## Hamilton Township Public Schools

Mays Landing, New Jersey

### Agenda for Work Session September 16, 2014

Location: Davies School Library Time: 7:00 p.m.

I. Call to Order - Daniel M. Smith, Board Secretary

<u>Page</u>

- II. Flag Salute
- III. Notice of Advertisement of Meeting

This meeting is being held in compliance with the Sunshine Law, having been advertised in the Press of Atlantic City and the Atlantic County Record and its affiliates and a notice posted with the Township Clerk on the Bulletin Board at the following locations: Mizpah Social Services Center, Mizpah Post Office, Mays Landing Post Office, Atlantic County Library, as well as all the schools of the district. A mechanical device is being used to record this meeting and this meeting is also being videotaped.

- IV. Roll Call
- V. Approval of Minutes

Action

- Motion to approve the Regular session minutes of the meeting of August 5, 2014.
   Motion Second Vote
- VI. Correspondence
- VII. Receive comments from the public on tonight's agenda in accordance with the Board's policy on participation at Board meeting.
- VIII. Board Member Comments
- IX. Superintendent/Staff Reports

### FYIA. Information Items 1. Dates to Remember • September 16, 2014 - Board of Education Meeting – Davies School – 7:00 p.m. • September 30, 2014 - Transportation Committee Meeting – Board Office – 4:15 p.m. • October 2, 2014 - Finance Committee Meeting -Board Office – 4:00 p.m. • October 7, 2014 - Board of Education Meeting -Davies School - 7:00 p.m. • October 16, 2014 – Board Self Evaluation Meeting - Davies School 6:00 p.m. • October 21, 2014 - Board of Education Meeting -Davies School - 7:00 p.m. FYI B. Harassment, Intimidation and Bullying Incident Log 8 (attachment IX-B) C. The Week of October 6-10, 2014 is designated as the "Week FYI of Respect" FYI D. Registration/Transfer Statistics for the Month of August, 9 2014 (attachment IX-D) FYI E. Back to School Nights: • Davies School - September 17, 2014, Grade 6

- Davies School September 18, 2014, Grades 7-8
- Hess School September 22, 2014, House A and Gold House (Pre-K)
- Hess School September 23, 2014 Houses B and C

### X. Committees and Recommendations

- A. Facilities Committee Mr. Sacchinelli
- B. Curriculum Committee Mrs. Melton

| Action |      |       | for preparat<br>Non-Crisis In<br>provided to s<br>of October 26<br>(instruction<br>\$26.00 as pro<br>between the<br>and the Ham<br>This is funde | ion time necessare tervention Train selected staff mer 014. Compensation was for 18 hours wided for in the 2 Hamilton Township Fed through Local | at the hourly rate o<br>012-2015 Agreement<br>hip Board of Educat<br>Education Associatio  | re for<br>onth<br>of<br>ion<br>on. |
|--------|------|-------|--|--|--|------------------------------------|
| Action |      |       | District's Gif   | fted Education P   | on Township School<br>ogram Curriculum.<br>Vote  |                                    |
| Action |      |       | District's Fir   | nancial Literacy (   | on Township School<br>Curriculum.<br>Vote  |                                    |
| Action |      |       | Curriculum 2014, at the l hours). This Developmen the Hamilton Hamilton To   | work completed on the courly rate of \$39 rate is the identity in the 2012 - 2011 Township Board   | sate Ericka Pitman fluring the summer of .00 (not to exceed 2 fied rate for Curricu .5 Agreement betweed of Education and the Association This | of<br>ulum<br>en<br>he             |
|        |      |       | School ITI C   | oach who resigne   | llie Callahan, Shane<br>d after all staff<br>icular work were BC   |                                    |
|        |      |       | Motion   | Second   | Vote   |                                    |
|        | C. F | 'inaı | nce Committ  | ee - Mrs. Capone   | ,  |                                    |
| Action |      |       | Expenditure<br>18A:17-9 for t<br>Receipts and  | ·  | vith 18A:17-8 and<br>r, 2014. The Report o<br>ad the Secretary's Ro<br>th of July, 2014.   |                                    |

| A        |           |          |
|----------|-----------|----------|
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| $\Delta$ | E J E J E | S F II I |

2. Motion to approve the Board Secretary's Report for the period ending July 31, 2014. Pursuant to N.J.A.C. 6A:23A-16.10(c)3, the Hamilton Township Board of Education certifies that as of July 31, 2014, and after review of the Secretary's Monthly Financial appropriations section as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Motion \_\_\_\_\_\_\_ Second \_\_\_\_\_\_\_ Vote \_\_\_\_\_\_

Action

3. Motion to approve the Superintendent's and Board Secretary's certification that they have reviewed all bills and purchase orders which are listed on the bill list, and hereby certify to the Board of Education that all purchase orders are sufficiently encumbered to cover the submitted bills, and further that all goods and services have been previously received.

Motion Second Vote

Action

4. Motion to approve the bills and payroll in the total amount of \$1,755,032.84:

| <u>Fund</u> | <u>Title</u>               | <u>Amount</u> |
|-------------|----------------------------|---------------|
| 10          | General Fund               | \$787.00      |
| 10          | General Fund/Payroll       | 71,656.24     |
| 11          | Current Expense            | 1,009,083.50  |
| 11          | Current Expense/Payroll    | 490,911.73    |
| 20          | Special Revenue            | 46,990.27     |
| 20          | Special Revenue/Payroll    | 2,803.21      |
| <b>50</b>   | Cafeteria                  | 11,486.12     |
| <b>50</b>   | Kid's Corner               | 5,861.22      |
| <b>50</b>   | <b>Community Education</b> | 16,012.40     |
| <b>50</b>   | Camp Blue Star             | 49,954.90     |
| Motion_     | Second                     | _Vote         |
|             |                            |               |

Action

10

| Action | 6.  | School East<br>cost of \$272.<br>extended scl   | for one student ef<br>69 per diem, for 25<br>hool year, for a to   | Contract with YALE Fective July 7, 2014 at a 12 days including tal cost of \$57,264.90Vote   |
|--------|-----|---|--|--|
| Action | 7.  | Hamilton To<br>Bayada Nurs<br>September 2   | ses, Inc. for one (1<br>, 2014 through Ju  | Education Schools and student for the period   |
| Action | 8.  | Township Be<br>Special Serv<br>for extended<br>through Aug<br>per student is<br>student for 2<br>student. | pard of Education<br>ices School Distri<br>school year for the<br>just 7, 2014 at a co<br>for 20 days and \$1<br>20 days for one-on- | ent between Hamilton<br>and Gloucester Count<br>ct for two (2) students<br>he period of July 7, 201<br>st of \$195.00/per diem<br>59.00/per diem per<br>one aides for each |
| Action | 9.  | School Distr.<br>Agreement.   | ict 2014 Extended  | ounty Special Services School Year ProgramVote   |
| Action | 10. | Board of Edu<br>July 7, 2014 t<br>for a total an  | ication for one st   |  |
| Action | 11. | Disclosure A  | udit.  | #84 to Authorize a<br>Vote   |
| Action | 12. | with Levy Co<br>amount of (\$<br>manufacture<br>total contact   | onstruction Comp<br>12,000.00) for a ch  |  |

|        | D. | All 1 | _   | _   | – Mr. Aiken<br>en by the recommendatio   | n  |
|--------|----|-------|---|---|--|----|
| Action |    | 1.    | 2014-2015 sc  | chool year (attachn   | d instruction for the nent Personnel-1)Vote  | 11 |
| Action |    | 2.    | Motion to re<br>District Suk  |   | g individuals from the   |    |
|        |    |       | <ul><li>Mary</li><li>Bever</li></ul>  | Somers<br>ly Groeber  |  |    |
|        |    |       | Motion  | Second  | Vote   |    |
| Action |    | 3.    | 2015 school   | year (attachment )  | bstitutes for the 2014-<br>Personnel-3).<br>Vote   | 15 |
| Action |    | 4.    | 2014 for Ele<br>been on a N<br>Personnel-4  | n Manalang, Perso<br>J Family Leave of .<br>).  | work date of October 6, nnel Director who has Absence (attachmentVote                            | 16 |
| Action |    | 5.    | Jessica New<br>Newkirk is a<br>time from N<br>and NJ Fam<br>April 7, 2015<br>2015 (attach               | kirk, Shaner Scho<br>requesting to use h<br>ovember 10, 2014 t<br>ally Leave from Jar<br>b, with a return to<br>ment Personnel-5)       | ner accumulated sick<br>hrough January 5, 2015<br>nuary 6, 2015 through<br>work date of April 8, | 17 |
| Action |    | 6.    | Ashley Galb<br>Therapist. I<br>accumulated<br>through Jan<br>from Januar<br>return to wo<br>Personnel-6 | iati, Shaner Schoo<br>Mrs. Galbiati is req<br>d sick time from No<br>uary 5, 2015 and N<br>ry 6, 2015 through .<br>ork date of April 8, | uesting to use her<br>ovember 17, 2014<br>lew Jersey Family Leave<br>April 7, 2015, with a       | 18 |

Policy Committee - Mrs. Buchanan

E.

|        |       | F. Transportation Committee - Mr. Ciambrone   |
|--------|-------|---|
| Action |       | 1. Motion to approve club/activity trips for the 2014-2015 school year.  MotionSecondVote   |
|        | XI.   | Resolutions   |
|        | XII.  | Solicitor's Report  |
|        | XIII. | Unfinished Business   |
| FYI    |       | A. Discussion of paperless Agendas  |
|        |       | B. Discussion of Agenda e-mail list   |
|        | XIV.  | New Business (consideration of additional items that may be properly presented to the Board of Education at this time)  |
|        | XV.   | Receive comments from the public in accordance with the Board's policy on participation at Board meeting  |
|        | XVI.  | Executive Session   |
|        |       | Resolved that pursuant to Sections 7 and 8 of the Open Public Meetings Act, the public shall be excluded from that portion of the meeting involving discussion of:  |
|        |       | <ul> <li>Contract Negotiations – H.T.E.A.</li> <li>Contract Negotiations – H.T.S.C.D.A.</li> </ul>  |
|        |       | Further resolved that the discussion of such subject matter in executive session can be disclosed to the public when formal action is taken on such subject matter or at any other appropriate time. Further resolved the Board may take action on items discussed in |
|        |       | executive session. Further resolved that the Board will be in executive session for approximately minutes.  |
|        |       | MotionSecondVote  |
|        | XVI.  | Adjournment   |

To: Dr. Michelle M. Cappelluti

Re: Registration/Address Change/Transfer Statistics

2013 - 2014

|                        | Registrations          | Address Changes | Transfers |
|------------------------|------------------------|-----------------|-----------|
|                        |                        |                 |           |
| September              | 78                     | 25              | 61        |
| October                | 39                     | 24              | 26        |
| November               | 40                     | 14              | 16        |
| December               | 19                     | 16              | 14        |
| January                | 39                     | 17              | 21        |
| February               | 25                     | 18              | 23        |
| March                  | 38                     | 22              | 10        |
| April                  | 24                     | 21              | 22        |
| May                    | 23                     | 25              | 13        |
| June                   | 146                    | 12              | 16        |
| (143-Pre Reg Spring Re | ound Up, 2-Transfer In | , 1-OOD)        |           |
| July                   | 83                     |                 | 37        |
| Aug                    | 166                    | 17              | 52        |

Registration/Transportation

cc:

D. Smith

D. Cartwright

T. Vogt

C. LoPresto

Finance-5

## TRAVEL APPROVAL FORM September 16, 2014

| <u> </u>   |  |
|--|--|
| ESTIMATED OTHER COSTS 200.00 50.00 15.00 40.00 (A) 40.00 (A) 360.00  | 0.00<br>0.00<br>0.00<br>0.00   |
| REGISTRATION  COST 285.00 500.00 150.00 0.00 0.00 240.00   | 0.00<br>00.00<br>0.00<br>0.00  |
| DATE(S) OF TRAVEL 10/14-10/15/2014 10/23-10/24/2014 8/27/2014 10/14/2014 11/20/2014 9/23/2014  | 9/26/2014<br>9/26/2014<br>10/3/2014<br>9/26/2014   |
| LOCATION OF TRAVEL Princeton, NJ Atlantic City, NJ Monroe Twp, NJ Mt. Laurel, NJ Mt. Laurel, NJ Mt. Laurel, NJ Long Branch, NJ   | Bridgeton, NJ<br>Bridgeton, NJ<br>Bridgeton, NJ<br>Bridgeton, NJ   |
| NAME OF SEMINAR/WORKSHOP  NJ Science Teacher Convention  Annual Autism New Jersey Conference How to Investigate HIB Claims  NJASBO - Trends In Negotiations and Legal Update  NJASBO - Changes In Education Grants Mgmt  NJASBO - DCRP and NJ Pension Update  2014 FEA Fall Conference | Ethical Issues In Crisis Response<br>Ethical Issues In Crisis Response<br>Key Concepts In Psychological First Aid<br>Ethical Issues In Crisis Response |
| TITLE Teacher Teacher Vice Principal Accounting Supervisor Accounting Supervisor Accounting Supervisor Accounting Supervisor   | Social Worker<br>School Psychologist<br>School Psychologist<br>Social Worker   |
| STAFF/BOARD MEMBER Laubert, Gay Lautato, Jacqueline Lopresto, Christine Porreca, Cheryl Porreca, Cheryl Porreca, Cheryl Wroniuk, Stephanie   | Added:<br>Bucknam, Ann<br>Wellington, Jeff<br>Wellington, Jeff<br>Wetzel, Ellen  |

NOTE: Estimated other costs include reimbursable expenses, ie. mileage, parking, tolls, lodging and meals. All reimbursements will be issued according to current contract, policy, and/or state regulations.

(A) Registartion costs are included in district wide subscription plan of \$250.

Personnel-3

# HAMILTON TOWNSHIP SCHOOL DISTRICT 2014-2015 School Year BOARD APPROVED SUBSTITUTES September 16,2014

| Last Name   | First Name | Position             | Rate             | Certification    | Interview |
|-------------|------------|----------------------|------------------|------------------|-----------|
| Bolf        | Danielle   | sub/teacher          | \$90/day         | elem             | Ves       |
| Burznski    | Teri       | sub/teacher          | \$90/day         | elem, swd        | ves       |
| Harlan      | kayla      | sub/teacher          | \$90/day         | Pre-3, SWD       | ves       |
| Hess        | Cynthia    | sub/food service     | \$10/hr          | n/a              |           |
| Marano      | Michelle   | sub/teacher          | \$90/day         | teacher of music |           |
| Mark        | Steve      | sub/teacher          | \$80/day         | sub cert         |           |
| Pearson     | Dashane    | sub/para/sec/teacher | \$67.50/\$80/day | sub cert         |           |
| Torres-Holl | Jennifer   | sub/teacher          | \$90/day         | elem             |           |
| Townsend    | Brooke     | sub/teacher          | \$90/day         | elem             |           |
| Venturi     | Kelle      | sub/teacher          | \$90/day         | elem             | yes       |